

<b>FEE TRANSMITTAL</b>
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Electronic Version v08

Stylesheet Version v08.0

<b>Title of Invention</b>	<b>MOBILE SCAFFOLDING BRAKING SYSTEM</b>
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Application Number:

Date:

First Named Applicant: Steven J. Wyse

Attorney Docket Number: 33802

**TOTAL FEE AUTHORIZED \$923**

Patent fees are subject to annual revisions on or about October 1st of each year.

Filing as small entity

**BASIC FILING FEE**

Fee Description	Fee Code	Amount \$	Fee Paid \$
Utility Filing Fee	2001	385	385
Subtotal For Basic Filing Fee: \$385			

**EXTRA CLAIM FEES**

Fee Description	Extra Claims	Fee Code	Amount \$	Fee Paid \$
Total Claims: 75	55	2202	9	495
Independent Claims: 4	1	2201	43	43
Subtotal For Extra Claims Fees: \$ 538				

**AUTHORIZED BILLING INFORMATION**

The commissioner is hereby authorized to charge indicated fees and credit any overpayments to:

Deposit account number: 190522

Access Code \*\*\*\*

Deposit name: Hovey Williams LLP  
Deposit authorized name: Andrew G. Colombo  
Signature: /Andrew G. Colombo/  
Date (YYYYMMDD): 2004-07-09

Charge Any Additional Fee Required Under 37 C.F.R. Sections 1.16 and 1.17.

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application of:

WYSE, STEVEN J., et al.

MOBILE SCAFFOLDING BRAKING  
SYSTEM

\_\_\_\_\_  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**GENERAL AUTHORIZATION PURSUANT TO 37 C.F.R. § 1.136(a)(3)**

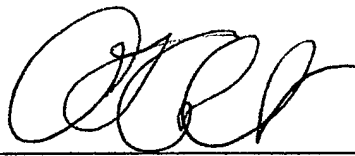
The Commissioner is hereby authorized to charge all required extension of time fees under 37 C.F.R. § 1.17 during the entire pendency of this application or credit any overpayment to Deposit Account No. 19-0522. This Authorization shall be treated as a constructive petition for an extension of time in any concurrent or future reply requiring a petition for an extension of time under 37 C.F.R. § 1.136(a) for its timely submission.

It should be noted that the undersigned has authorized the Commissioner to charge the payment of additional fees in the accompanying transmittal letter.

Respectfully submitted,

HOVEY WILLIAMS LLP

By: \_\_\_\_\_

  
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ATTORNEYS FOR APPLICANT

(Docket No. 33802)